

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Pearl Wilson Howell

in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Pearl Wilson Howell

hereinafter called mortgagor in and by a certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Five hundred and no/100 Dollars conditioned for the payment of the monthly sum of Eight and no/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate and being in the State and County aforesaid, Chicks Springs Township, near the Town of Greer, and having the following metes and bounds, to wit:

Beginning at an iron pin at the intersection of Lanford Street and Brannon Avenue and running thence with Lanford Street S. 17-40, W. 120 feet to a stake; corner of Lot No. 14; thence S. 72-20, E. 150 feet with stake; thence N. 17-40 E. 120 feet to a stake on Brannon Avenue; thence with Brannon Avenue N. 72-20 W. 150 feet to the beginning corner and being known and designated at Lots Nos. 15 and 16 on a plat of land known as Westmoreland Circle and being the same lot conveyed to J. D. Bennet by H. J. Lanford in Deed dated March 16th, 1928, and being the same lot conveyed to R. D. Dobson by J. D. Bennett in deed dated October 28th, 1928, recorded in Vol. 127, Page 327. R. M. C. office Greenville County.

This is the same lot of land conveyed to me by B. E. Waters and The First National Bank of Greenville, S. C. as Executors of the Last Will and Testament of R. D. Dobson.

This is a first mortgage.

*paid 1-19-42
Citizens Bldg & L. Association
Greer, S.C. B. A. Bennett
Witness B. A. Bennett
H. B. McParity*

NOTARIZED AND CANCELLED OF RECORD
30 DAY OF Aug 1948
O. Lee Jarrard
R.M.C. FOR GREENVILLE COUNTY, S. C.
13:13 (CLOCK P.M. No. 19036